

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 15 1990

Returned to applicant for correction.....

Corrected application filed.....

Map filed JUN 15 1990 under 54952

The applicant Salmon River Cattlemen's Association, Inc.

P.O. Box 1278, of Twin Falls,
Street and No. or P.O. Box No. City or Town

Idaho 83301, hereby make s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) April 28, 1947 - Nevada

1. The source of the proposed appropriation is East Cottonwood Spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .02 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Stockwater
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered 1,000 cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33,
Describe as being within a 40-acre subdivision of public

T46N, R63E, MDM, at a point from which the SW corner of said section bears
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

S 73° W, 1,000 feet distance

6. Place of use Section 19: Lot 2; Section 20: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$; Section 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$;
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Section 29: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$; Section 30: Lot 1, Lot 2, NW $\frac{1}{4}$ SE $\frac{1}{4}$; Section 31:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33: SW $\frac{1}{4}$ SW $\frac{1}{4}$, all in T.46N., R.63E., M.D.M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
Spring water will be run through a collection box and stored in a 20,000 gallon
specifications of your diversion or storage works.) storage tank then will be piped to 9
State manner in which water is to be diverted, i.e. diversion structure, ditches and

different stock troughs thru 5 $\frac{1}{2}$ miles of distribution lines
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$15,000.00

10. Estimated time required to construct works..... One Year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... Two Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all correspondence and notices to undersigned agent.

By s/William A. Nisbet Agent
421 Court
Elko, Nevada 89801

Compared bc/se ap/se

Protested 9/13/90 by William A. Molini
Pro. Overruled 10/13/92
See Ruling #3905

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to the State Engineer's Ruling No. 3905 dated October 13, 1992.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second, or sufficient to water 500 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before February 5, 1994

Proof of completion of work shall be filed on or before March 5, 1994

Application of water to beneficial use shall be made on or before February 5, 1996

Proof of the application of water to beneficial use shall be filed on or before March 5, 1996

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed MAY 27 1996 IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed DEC 31 1996 office, this 5th day of February

Cultural map filed.....

Certificate No. 14520 Issued JAN 10 1997 A.D. 19 93

[Signature]
State Engineer